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Application Number	09/613,209
Filing Date	07/10/2000
First Named Inventor	HSU, James T.
Art Unit	1751
Examiner Name	HAMLIN, Derrick
Attorney Docket Number	429.11

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☒ Attorney or Agent of record. Registration Number 29,997

☐ Registered practitioner named in the application transmittal letter in an application without an executed oath or declaration. See 37 CFR 1.33(a)(1). Registration Number \_\_\_\_\_

Typed or Printed  
Name SANFORD J. PITCH, ESQ.

Signature

Date February 2, 2005

Telephone 610-433-6266

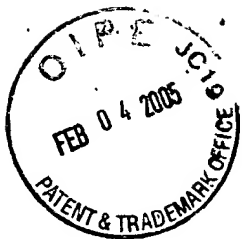
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE:	Patent Application of James T. Hsu, et al.	Group Art Unit 1751
SERIAL NO.:	09/613,209	
FILED:	July 10, 2000	Patent Examiner Derrick G. Hamlin
FOR:	<b>HEAT TRANSFER FLUID COMPOSITIONS FOR LOW TEMPERATURE APPLICATIONS</b>	

**NOTICE OF CHANGE OF CORRESPONDENCE  
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Sir:

Please correct/change the **CORRESPONDENCE ADDRESS** of record of the appointed patent attorney in connection with the above-identified patent application/~~patent~~ as of the date of this Communication pursuant to Section 1.33 of Title 37 of the Code of Federal Regulations and, in the future, please direct all correspondence, telephone inquiries, and fee information to such attorney at the following address:

Sanford J. Piltch, Esq.  
1132 Hamilton Street - Suite 201  
Allentown, PA 18101-1024

Telephone No.: (610) 433-6266  
Facsimile No.: (610) 820-9566

Please also correct/change the FEE ADDRESS of record in connection with the above-identified patent application/~~patent~~ as of the date of this Communication pursuant to Sections 1.363 and 1.33(d) of Title 37 of the Code of Federal Regulations and, in the future, please direct all correspondence, telephone inquiries, and fee information to the representative of the patent owner/inventor at the following address:

Sanford J. Piltch, Esq.  
1132 Hamilton Street - Suite 201  
Allentown, PA 18101-1024

Telephone: (610) 433-6266  
Facsimile: (610) 820-9566

This Request to make of record the foregoing corrections/changes is being made simultaneously with the appointment of the undersigned attorney as the patent attorney of record in connection with the above-identified patent application/~~patent~~.

Respectfully submitted,

**James T. Hsu, et al.**

DATE: June 30, 2003

BY:

  
\_\_\_\_\_  
Sanford J. Piltch  
Reg. No. 29,997  
1132 Hamilton Street - Suite 201  
Allentown, PA 18101-1024  
Telephone: 610-433-6266  
Facsimile: 610-820-9566

ATTORNEY FOR APPLICANTS

**CERTIFICATE OF MAILING**

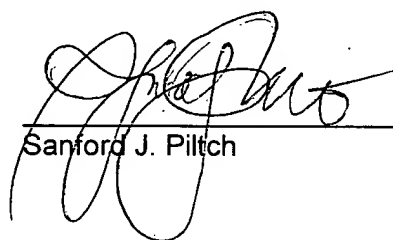
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